

DANIEL HEIDER

married, 5 children

heiderd@tf.jcu.cz

Citizenship: Czech Republic

EDUCATION

2014– Doc. (“Associate Professor”) in Philosophy, Faculty of Arts, Palacký University, Olomouc, January

2007– Ph.D. in Philosophy, Faculty of Arts, Charles University, Prague, November

2002– Mgr. (MA) in Philosophy and English Philology, Faculty of Arts, Palacký University, Olomouc, June 2002

ACADEMIC APPOINTMENTS

- Department of Philosophy and Religious Studies, Faculty of Theology, University of South Bohemia, České Budějovice, 2002–Present (Chair: 2016–present)

- Department for the Study of Ancient and Medieval Thought, Institute of Philosophy, Czech Academy of Sciences, Prague, 2002–Present (researcher)

AREAS OF SPECIALIZATION

Medieval and Late Scholastic Philosophy (Metaphysics and Epistemology)

AREAS OF COMPETENCE

Early Modern Philosophy; Philosophy of Mind

SCHOLARSHIPS AND FELLOWSHIPS

1. September 2018–December 2018: University of Notre Dame (Visitor of Center for the Aristotelian Tradition; Grant Agency of the Czech Republic)

2. December 2016: Institut Catholique de Toulouse, Toulouse, France (Faculty Fellowship)

3. June–July 2015: Universidad de Navarra, Pamplona, Spain (Faculty Fellowship)

4. March 2012–May 2012: Universität Regensburg, Regensburg, Germany (Faculty Fellowship)

5. July 2010–September 2010: August Herzog Bibliothek, Wolfenbüttel, Germany (The Andrew W. Mellon Fellowship)

6. July 2009–February 2010: Universität Regensburg, Regensburg, Germany (Czech Academy of Sciences Fellowship)

7. June 2009: Katholieke Universiteit Leuven, Leuven, Belgium (FWO Fellowship – Research Foundation Flanders)

8. February 2008: St. Louis University, St. Louis, Missouri, USA (National Endowment Humanities Fellowship)

9. January 2006–September 2006: Thomas-Institut, Universität zu Köln, Cologne, Germany (Katholischer Akademischer Ausländer-Dienst Fellowship)

10. January 2000–September 2000: University of Salford, Salford, Great Britain (Socrates Programme Fellowship)

GRANTS

1. 2020–2022 (Head): Czech Science Foundation: *Theory of Cognition in Baroque Scotism* (20-01710S)
2. 2016–2018 (Co-head): Ministerio de Educación y Ciencia del Gobierno de España: *Pensamiento y tradición jesuita y su influencia en la Modernidad desde las perspectivas de la Historia, la Traductología y la Filosofía Jurídica, Moral y Política* (PEMOSJ; Ref. FFI201564451-R)
3. 2014–2018 (Head for the Faculty of Theology, University of South Bohemia): Czech Science Foundation (“Centre of Excellence”): *Between Renaissance and Baroque: Philosophy and Knowledge in the Czech Lands within the Wider European Context* (14-37038G)
4. 2012–2014 (Co-head): John Templeton Foundation: *Trinity and the Divine Attributes* (Faculty of Theology, University of South Bohemia, and Institute of Philosophy, Czech Academy of Sciences)
5. 2010–2013 (Head): Czech Science Foundation, Faculty of Theology, University of South Bohemia: *Universals in Early Modern Academic Philosophy* (P401/10/0080)
6. 2008–2010 (Co-head): Grant Agency of the Czech Academy of Sciences, Catholic Theological Faculty, Charles University: *Metaphysics in Contemporary Analytical Philosophy and its Relations to the Metaphysics of Modern Aristotelianism* (IAA 908280801)
7. 2008–2010 (Co-head): Grant Agency of the Czech Academy of Sciences, Institute of Philosophy, Czech Academy of Sciences: *Philosophy and Theology of Thomas Aquinas* (IAA 900090802)
8. 2007–2008 (Head): Grant Agency of the Czech Academy of Sciences, Institute of Philosophy, Czech Academy of Sciences: *Being and Concept: Early Modern Reception of Suárez’s Metaphysics. The Influence of Suárez’s Metaphysical Disputations on Rationalist Thinkers to Kant* (KJB 900090701)
9. 2004–2006 (Co-head): Charles University Grant Agency, Catholic Theological Faculty, Charles University: *European Philosophical Baroque and its Impact on Czech Lands* (522/2004)

AWARDS

1. 2012: Rector’s Prize for Prestigious Scientific Publication in Section of Humanities and Linguistic Fields: *Suárez a jeho metafyzika. Od pojmu jsoucná přes transcendentální jednotu k druhým transcendentální jednoty*
2. 2014: Rector’s Prize for Prestigious Scientific Publication in Section of Humanities and Linguistic Fields: *Universals in Second Scholasticism. A comparative study with focus on the Theories of Francisco Suárez S. J. (1548-1617), João Poinsot O. P. (1589-1644) and Bartolomeo Mastri da Meldola O.F.M. Conv. (1602-1673)/Bonaventura Belluto O.F.M. Conv. (1600-1676)*
3. 2015: The book *Universals in Second Scholasticism* was evaluated as an excellent publication (grade “A”) by the Expert Panel–SHVb Field Group (Humanities) of the Council for Research, Development and Innovation, an Advisory Body to the Government of the Czech Republic

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS

Société Internationale pour l'Étude de la Philosophie Médiévale (SIEPM); European Society for Early Modern Philosophy (ESEMP); Society for Medieval and Renaissance Philosophy (SMRP); Gesellschaft für Philosophie des Mittelalters und der Renaissance (GPMR)

COMMUNITY SERVICE

1. 2017–Present: Member of the Advisory Board of The Conimbricenses.org Project. A digital platform for the History of Philosophy and Theology in Coimbra (1542-1772)
2. 2017–Present: Head of the Professional Board for the Doctoral Study (PhD. in Philosophy), Faculty of Theology, University of South Bohemia
3. 2016–Present: Member of “Consejo científico asesor” in the Book Series Cuadernos de Pensamiento Español (Universidad de Navarra, Pamplona, Spain)
4. 2016–Present: Member of the Expert Panel–SHVb Field Group (Humanities) of the Council for Research, Development and Innovation, an Advisory Body to the Government of the Czech Republic
5. 2016–Present: Member of the Professional Board for the Doctoral Study (PhD. in Philosophy), Faculty of Arts and Philosophy, University of Pardubice
6. 2014–Present: Member of the Field Verification and Evaluation Panel – 02 SHVb Field Group (Humanities) of the Council for Research, Development and Innovation, an Advisory Body to the Government of the Czech Republic
7. 2017–19: Member of the Internal Evaluation Board (University of South Bohemia)
8. 2016–17: Member of the Faculty Senate (Faculty of Theology, University of South Bohemia)
9. 2010–19: Present: Member of the Czech Partner Board of “Katholischer Akademischer Ausländer Dienst” (KAAD)
10. 2010–Present: Member of the Editorial Board (Faculty of Theology, University of South Bohemia)
11. 2008–Present: Member of the Scientific Board (Faculty of Theology, University of South Bohemia)
12. 2004–Present: Member of the Editorial Board of the Journal *Studia Neoaristotelica*

REFEREE

Paris Institute for Advanced Studies, Katholischer Akademischer Ausländer Dienst, Charles University Grant Agency, Nakladatelství Univerzity Komenského v Bratislavě, Grant Agency of the University of South Bohemia, E. J. Brill Publications, Nakladatelství Krystal OP, Journal of the History of Philosophy, American Catholic Philosophical Quarterly, Journal of Jesuit Studies, The Modern Schoolman, Review of Metaphysics, Vivarium, Archiv für Begriffsgeschichte, Filosofický časopis, *Studia Neoaristotelica*, *Studia Theologica*, *Acta Commeniana et Historica*, Archiv für Geschichte der Philosophie, *Filozofia*, Pro-Fil

TEACHING

Undergraduate: Introduction to Philosophy (lecture) – until 2018, Metaphysics (lecture), Reading of Academic Texts in English (until 2013), Seminar of Medieval Philosophy (until 2016).

Graduate: Philosophical Psychology (lecture), Analytical Philosophy (lecture), Philosophy and Theology (seminar), Descartes and Second Scholastics (seminar), Thomism, Scotism and Jesuit Philosophy of the 17th and 18th Century (seminar), Suárez and his Influence on Modern Philosophy (seminar), Baroque Scotism (seminar), Basic Doctoral Seminar, Individual Doctoral Seminar.

Ph.D. and Post-Doc Supervisions:

2015–2016: Dr. David González Ginocchio (Post-doc): The Foundation of Natural Law in Suárez and the Baroque Scotism

2017–2018: Dr. Emanuele Lacca (Post-doc): The Earthly Life of Man between Anthropology and Metaphysics. The Case of Pedro de Ledesma (1544–1616)

2019–2020: Dr. Claus Andersen (Post-doc): Philosophy of Baroque Scotism

2017–Present: Tomáš Edl (PhD.), Dissertation: Hard Incompatibilism as a Position in the Contemporary Debate about Freewill

2017–Present: Karel Klozar (PhD.), Dissertation: Self-Awareness in Augustine

2018–Present: Dr. Emanuele Lacca (ThD.): Vitoria and Suárez on Human Dignity

2018–Present: Valentina Amorosi (PhD): Bernard of Clairvaux. Consideration of the Misery of Man: from the I to God

Dissertation Reader:

1. 2010: Miroslav Hanke (Faculty of Arts, Palacký University, Olomouc): John Buridan and the Nominalist Theory of Rationality
2. 2014: Miroslav Severa (Faculty of Arts, Charles University, Prague): Sed nihil ad nos de Dei miraculis, cum de naturalibus naturaliter disseramus. Heterodox Masters of Liberal Arts and Their Discussions with Thomas Aquinas
3. 2015: Kateřina Šolcová (Faculty of Arts and Philosophy, University of Pardubice, Pardubice): Aristotelian Principles of Comenius's Treatise Didactica magna
4. 2020: Miroslav Mylik, Ph.D. (Faculty of Arts, Charles University, Prague): World's Civilizational Transformations and European Philosophical-Religious Transformations at the Turn of 19th and 20th Centuries (habilitation dissertation)

CONFERENCES

Daniel Heider has participated actively in more than sixty conferences and workshops (Czech Republic, Germany, Spain, Portugal, Italy, USA, Canada, Latvia, Great Britain, Slovakia, Hungary, Poland, Ireland, Mexico and France). He has been the member of Organization and Programme Committee of six international conferences.

LANGUAGE SKILLS

English: Fluent, German: Fluent, Spanish: Advanced, French: Elementary, Italian: Elementary, Latin: Advanced, Ancient Greek: Elementary

PUBLICATIONS ¹

¹ Most publications are available at my academia.edu profile.

Monographs and Editions

1. *Francisco Suárez's Philosophy of Perception*, forthcoming in Springer, 2021.
2. *Filosofický časopis*, Special Issue: *Perception in Scholastics and Their Interlocutors*, eds. D. Heider, L. Lička, M. Otisk (2017/2), ISSN 0015-1831.
3. *Cognitive Psychology in Early Jesuit Scholasticism*, ed. D. Heider (Neunkirchen-Seelscheid: Editiones-Scholasticae, 2016), ISBN: 978-38-6838-561-8, 197 pp.
4. *Pluralita tradic od antiky po novověk*, Special Issue, eds. D. Heider et al., *Studia Neoaristotelica: Supplementum II*, 2015, ISSN: 1214-8407, 187 pp.
5. *Universals in Second Scholasticism. A Comparative Study with Focus on the Theories of Francisco Suárez S.J. (1548-1617), João Poinset O.P. (1589-1644) and Bartolomeo Mastri da Meldola O.F.M. Conv. (1602-1673)/Bonaventura Belluto O.F.M. Conv. (1600-1676)*, Bochumer Studien zur Philosophie 54 (Amsterdam, Philadelphia: John Benjamins Publishing Company, 2014), ISBN: 978-90-2721-464-5, 344 pp.
6. *The Variety of Second Scholasticism*, Special Issue, ed. D. Heider, *The Modern Schoolman: A Quarterly Journal of Philosophy*, vol. 89/1–2, 2012, ISSN: 0026-8402, 115 pp.
7. *Univerzálie ve scholastice*, Special Issue, eds. D. Heider et al., *Studia Neoaristotelica: Supplementum I*, 2012, ISSN: 1214-8407, 288 pp.
8. *Suárez a jeho metafyzika. Od pojmu jsoucna přes transcendentální jednotu k druhům transcendentální jednoty* (Praha: Filosofia, 2011), ISBN: 978-80-7007-328-5, 478 pp.
9. *Kdo byl František Suárez? Život a dílo "Vynikajícího doktora"* (Olomouc: Refugium, 2009), ISBN: 978-80-7412-024-4, 114 pp.

Articles in Journals (registered in Scopus and/or Web of Science)

1. "Fonseca's Halfway Reductionism of Internal Senses in Light of Mastri and Belluto's Critique", forthcoming in special issue of *Quaestio*, 2021.
2. "Suárez on Pain and Touch", *Pensamiento: Revista de investigación e Información filosófica*, Vol. 74, Núm. Extraordinario (2018)/1, 75–90, ISSN: 0031-4749.
3. "Suárez on the Functional Scope of the Imaginative Power", *Cauriensia. Revista de ciencias eclesiásticas*, vol. 12/2017, 135–152, ISSN: 1886-4945.
4. "The Internal Sense(s) in Early Jesuit Scholasticism", *Filosofický časopis*, Special Issue 2017/2: *Perception in Scholastics and Their Interlocutors*, 133–148, ISSN: 0015-1831.

5. "Suárez on Sound and Hearing", *Anuario Filosófico* 50/2 (2017): El IV Centenario de Francisco Suárez (1548-1617), 359–380, ISSN: 0066-5215.
6. "Suárez on Visual Theory", *Scientia et Fides*, vol. 5, no 1 (2017): The Rational Psychology of Francisco Suárez, 61–84, ISSN: 2300-7648.
7. "Suárez on the Lower External Senses", *Filosofický časopis*, Special Issue 2016: *Explorations in Late Scholasticism*, 81–102, ISSN: 0015-1831.
8. "The Notitia Intuitiva and Notitia Abstractiva of External Senses in Second Scholasticism: Suárez, Poinsot and Francisco de Oviedo", *Vivarium* 54–2/3, 2016, 173–203, ISSN: 00427543.
9. "Suárezova teorie vzniku species sensibilis a kognitivního aktu vnějších smyslů v kontextu středověké a renesanční filosofie", *Organon F* 22/2, 2015, 229–249, ISSN: 1335-0668.
10. "Idea řádu a metodologie Suárezovy psychologie", *Studia Neoaristotelica: Supplementum* II, 2015, 103–117, ISSN: 1214-8407.
11. "Karteziánský reprezentacionalismus, nebo kognitivní realismus?", *Filosofický časopis* 62/1, 2014, 101–123, ISSN: 0015-1831.
12. "John Poinsot (1589–1644) on the Universale Materialiter Sumptum: A Dual Viewpoint", *The Modern Schoolman* 89/1–2, January and April 2012, 45–61, ISSN: 0026-8402.
13. "Problematika univerzálií v první a druhé scholastice", *Studia Neoaristotelica*, Supplementum I, 2012, 11–31, ISSN: 1214-8407.
14. "Teorie společné přirozenosti ve druhé scholastice", *Studia Neoaristotelica*, Supplementum I, 2012, 208–233, ISSN: 1214-8407.
15. "Suárezova teorie poznání a její vztah k tomismu", *Filosofický časopis* 6/59, 2011, 865–896, ISSN: 0015-1831.
16. "K objektivnímu bytí u Suáreze. Poznámka ke studii Jana Palkosky 'Descartova ontologie mentální reprezentace a otázka Suárezova vlivu'", *Studia Neoaristotelica* 8/1, 2011, 95–105, ISSN: 1214-8407.
17. "The Nature of Suárez's Metaphysics. Disputationes Metaphysicae and Their Main Systematic Strains", *Studia Neoaristotelica* 6/1, 2009, 99–110, ISSN: 1214-8407.
18. "The Unity of Suárez's Metaphysics", *Medioevo: rivista di storia della filosofia medievale* 24, 2009, 475–505, ISSN: 0391-2566.

19. “Suárez on Material Substance. Reification of Intrinsic Principles and the Unity of Material Composites”, *Organon F* 15/4, 2008, 423–438, ISSN: 1335-0668.
20. “Suárez on the Concept of Being. Is Suárez’s Concept of Being Analogical or Univocal?”, *American Catholic Philosophical Quarterly* 81/1, Winter 2007, 21–42, ISSN: 1051-3558.
21. “Analogie vnitřní atribuce jako možné řešení nejasností v Aristotelově pojetí blaženosti v Etice Nikomachově”, *Studia Neoaristotelica* 4/2, 2007, 143–157, ISSN: 1214-8407.
22. “Karteziánský kruh a některá jeho možná řešení”, *Studia Theologica* 8/1, 2006, 22–44, ISSN: 1212-8570.
23. “Sortální termíny a problém identity. Neoaristotelismus v současné analytické metafyzice”, *Filosofický časopis* 2/53, 2005, 167–194, ISSN: 0015-1831.
24. “Suárez über das Individuationsprinzip der Akzidenten in dem Licht des thomistischen Lösung”, *Acta Commeniana et Historica* 19, 2005, 71–90, ISSN: 0231-5955.
25. “Suárezova kritika tomistického principu individuace”, *Filosofický časopis* 4/52, 2004, 591–607, ISSN: 0015-1831.
26. “Leibnizova Disputatio Metaphysica de Principio Individui a F. Suárez”, *Studia Neoaristotelica* 1/1–2, 2004, 101–123, ISSN: 1214-8407.

Articles in Journals (registered in Erih+)

1. Daniel Heider, Tomáš Machula, “Sentidos internos, apetito sensitivo y virtudes cardinales en Cayetano y Suárez”, *Estudios Filosóficos* LXVIII (2019): 41–52, ISSN: 0210-6086.

Chapters in Monographs and Proceedings

1. “Francisco de Toledo (1532–1596)”, forthcoming in *Companion to Jesuit Cardinals*, R. A. Maryks, ed., Jesuit Studies Series, Brill’s Research Perspectives in Jesuit Studies (Boston, Leiden: Brill, 2020).
2. “Hurtado on External and Internal Senses”, forthcoming in *Pedro Hurtado de Mendoza (1578-1641): System, Sources and Influence*, L. Novák, D. Novotný, eds., Jesuit Studies Series, Brill’s Research Perspectives in Jesuit Studies (Boston, Leiden: Brill, 2020).
3. “¿Fue Suárez un representacionista de la percepción?”, in *Francisco Suárez. Metaphysics, Politics and Ethics*, M. Lazaro Pulido, S. Guidi, M. Santiago de Carvalho, eds. (Coimbra: Coimbra University Press, 2020), 263–284.
4. “Jesuit Psychology and the Theory of Knowledge”, in *Jesuit Philosophy on the Eve of Modernity*, C. Casalini, ed., Jesuit Studies Series (Boston, Leiden: Brill, 2019), 115–136, ISBN: 978-90-04-394-391.

5. “Suárez’s Metaphysics of Cognitive Acts”, in *Francisco Suárez (1548–1617): Jesuits and Complexities of Modernity*, R. A. Maryks, ed., Jesuit Studies Series, Brill’s Research Perspectives in Jesuit Studies (Boston, Leiden: Brill, 2019), 23–45, ISBN: 978-90-04_39564-0.
6. “Late Scholastic Debates about External and Internal Senses: In the Direction of Francisco Suárez (1548–1617)”, in *Philosophy of Mind in the Late Middle Ages and Renaissance*, S. Schmid, ed., The History of the Philosophy of Mind, Volume 3 (London: Routledge, 2019), 165–184, ISBN: 978-1-138243-94-1.
7. “Suárez et Descartes sur la perception visuelle”, in *Aristote dans l’Europe des XVIe et XVIIe siècles: transmissions et ruptures*, M.-N. Fouligny et M. R. Miranda, eds., Groupe “XVIe et XVIIe siècles en Europe”, “EUROPE XVI–XVII” 24 (Nancy: Université de Lorraine, 2017), 403–414, ISBN: 978-29-1703-007-3.
8. “Aquinas on Sensitive Appetitive Powers and Suárez’s Reductionism in *De anima*”, in *Las pasiones y las virtudes en la época de “El Greco”*, I. Zorroza, ed., Cuadernos de pensamiento Español (Pamplona: Universidad de Navarra, 2016), 129–140, ISBN: 978-84-3133-135-1.
9. “Introduction”, in *Cognitive Psychology in Early Jesuit Scholasticism*, D. Heider, ed., (Neunkirchen-Seelscheid: Editiones Scholasticae, 2016), 1–11, ISBN: 978-38-6838-561-8.
10. “Francisco de Toledo, Francisco Suárez, Manuel de Góis and Antonio Rubio on the Activity and Passivity of the External Senses”, in *Cognitive Psychology in Early Jesuit Scholasticism*, D. Heider, ed. (Neunkirchen-Seelscheid: Editiones Scholasticae, 2016), 38–66, ISBN: 978-386838-561-8.
11. “Suárez on the Metaphysics and Epistemology of Universals”, in *A Companion to Francesco Suarez*, V. Salas, R. Fastiggi, eds. (Boston, Leiden: Brill, 2015), 164–191, ISBN 13: 978-90-0428-1585.
12. “Význam transsubstanciačného pojetí eucharistie pro Suárezovu ontologii spojitě kvality”, in *Tajemství eucharistie: Pascha, oběť, iniciace a spiritualita*, P. Ambros, ed. (Olomouc: Refugium, 2013), 99–121, ISBN: 978-80-7412-143-2.
13. “Abstraction, Intentionality, and Moderate Realism: The Ontology and Epistemology of Universals in Francisco Suárez and John Poinsot”, in *Hircocervi & Other Metaphysical Wonders: Essays in Honour of John Doyle*, V. Salas, ed. (Milwaukee: Marquette University Press, 2013), 177–211, ISBN: 978-08-7462-721-3.
14. “Erasmus a jeho vztah ke scholastice”, in *Erasmovo dílo v minulosti a současnosti evropského myšlení*, T. Nejeschleba, J. Makovský, eds. (Brno: CDK, 2013), 131–142, ISBN: 978-80-7325301-1.

15. "Filip Fabri O.F.M. Conv. (1564–1630) o společné přirozenosti ve Philosophia naturalis (1602) a kritická odpověď Bartoloměje Mastria O.F.M. Conv. (1602–1673)", in *Františkánský kontext teologického a filosofického myšlení*, P. Hlaváček et al., eds. (Praha: FF UK & Filosofia, 2012), 114–129, ISBN: 978-80-7308-436-3.
16. "Suárez and Javellus on Transcendentals and Divisions of Being", in *Universalità della Ragione. Pluralità delle Filosofie nel Medioevo*, XII Congresso Internazionale di Filosofia Medievale Palermo, A. Musco et al., eds. (Palermo: Oficina di Studi Medievali, 2012), 849–859, ISBN: 978-88-6485-025-2.
17. "Bartholomew Mastrius (1602-1673) and John Punch (1599 or 1603-1661 on the Common Nature and Universal Unity", in *Proceedings of the American Catholic Philosophical Association 2010: Philosophy and Language*, R. E. Houser, ed. (Philosophy Documentation Center), vol. 84, 2011, 145–166, ISBN: 978-18-8968-086-6.
18. "The Role of Trinitarian Theology in Universals Bartolomeo Mastri da Meldola (1602-1673) and Bonaventura Belluto (1600-1676)", in *Herausforderung durch Religion? Begegnungen der Philosophie mit Religionen in Mittelalter und Renaissance*, G. Krieger, ed. (Würzburg: Verlag Königshausen und Neumann, 2011), 268–284, ISBN: 978-38-2604-425-0.
19. "Reifikace hylemorfických principů, substanciální jednota člověka a nesmrtelnost lidské duše ve filosofii F. Suáreze", in *Pojetí člověka v dějinách a současnosti filosofie*, T. Nejeschleba et al., eds. (Brno: CDK, 2011), 139–152, ISBN: 978-80-7325-248-9.
20. "The Refusal of the Modernist Interpretation of Suárez's Metaphysics. Was Descartes in his Criticism Right about Suárez's Conception of the Possibles and Eternal Truths?", in *Departure for Modern Europe. A Handbook of Early Modern Philosophy (1400-1700)*, H. Busche, S. Hessbrüggen-Walter, eds. (Hamburg: Felix Meiner Verlag, 2011), 1154–1166, ISBN: 978-37-8732-131-5.
21. "Pedro Hurtado de Mendoza's (Mis)interpretation of Aquinas", in *Francisco Suárez and his legacy. The impact of Suarezian Metaphysics and Epistemology on Modern Philosophy*, M. Sgarbi, ed., Vita e Pensiero, Milano, 2010, 105–140, ISBN: 978-88-3431-995-6.
22. "Joannes Senftleben on the Possibles, Essences and Eternal Truths, The Reception of Suarezian Metaphysics in Senftleben's Philosophia Aristotelica Universa", in *Proceedings of the International Conference "Bohemia Jesuitica"*, P. Čemus, ed. (Prague: Karolinum, 2010), 573–587, ISBN: 978-80-2461-755-8.
23. "Metaphysics of Universals in John Poinsett's Material Logic", in *Thomas Aquinas and Thomism Today*, H. K. Bulscú, ed. (Budapest: Magyar Vallástudományi Társaság, 2010), 151–162, ISBN: 978-96-3236-285-4.

24. “Suárez o transcendentálním Jednu a Mnohém”, in *Jednota a Mnohost*, M. Jabůrek, ed. (Brno: CDK, 2008), 276–287, ISBN: 978-80-7325-165-9.

25. “Substancialita a analytická filosofie. Neoaristotelské motivy v současné analytické filosofii”, in *Sborník Katolické teologické fakulty*, P. Kubín et al., eds. (Praha: Karolinum, 2004), 320–345, ISBN: 978-80-7106-512-8.

26. “F. Suárez a J. Senftleben: Reifikace první látky”, in *Slánské Rozhovory: Španělsko* (Slaný, 2004), 37–42, ISBN: 80-2396-281-7.

27. “Některé předpoklady a problémy René Descarta na jeho cestě ke cogito a ‘cogito’ u Tomáše Akvinského”, in *Acta Universitatis Palackianae Olomucensis, Facultas Philosophica, Philosophica IV* (Olomouc: Palacký University 2000), 231–239, ISBN: 978-80-244-1721-9.

Reviews

1. *Suárez on Aristotelian Causality*, J. L. Fink, 2015, in *The Journal of Jesuit Studies* 3, 2016, 100–102, ISSN: 2214-1324.

2. *Gedanken als Wirkursachen. Francisco Suárez zur geistigen Hervorbringung*, M. Renemann, 2010, in *Archiv für Geschichte der Philosophie* 95/1, 2013, 115–122, ISSN 1613-0650.

3. *Úvod do metafyziky*, B. Carr, 2004, in *Studia Neoaristotelica* 1/2005, 145–153, ISSN: 12148407.

4. *An Introduction to the Philosophy of Mind*, E. J. Lowe, 2000, in *Filosofický časopis* 51/6, 2003, 1035–1044, ISSN: 0015-1831.

5. *Form and Matter, Themes in Contemporary Metaphysics*, ed. D. S. Oderberg, 1999, in *Organon F* 8/2, 2001, 217–229, ISSN: 1335-0668.

6. *Descartes, A Study of His Philosophy*, A. Kenny, 1968, in *Aluze* 3–4, 1999, 255–261, ISSN: 1803-3784.